

Schedule of Classes--Human Ecology (Spring 2026)

| Period                                        | Monday                                                                                                                                                                                                                                                                                                 | Tuesday                                                                                                                                                                                                                 | Wednesday                                                                                                                                                                                                   | Thursday                                                                                                                                                                                                             | Friday                                                           |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 1<br>8:30-9:50<br>*(8:45-9:40)                |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                         | Capstone In HE<br>11:374:499(LEC)<br>E. Schoolman--FOR 138B                                                                                                                                                 |                                                                                                                                                                                                                      |                                                                  |
| 2<br>10:20-11:40<br>*(10:35-11:30)            | <b>**Politics Env. Issues</b><br>11:374:279 (REC 4)<br>TBD- HCK 127<br><br>Environmental History<br>11:374:312 (LEC)<br>J. Harris--FOR 191B<br><br>Environment Solutions<br>11:374:220 (LEC)<br>R. Shwom--HCK 218<br><br>International and Environmental Law<br>11:374:462(LEC)<br>C. Payne--HCK 214   | Monthly Department Meetings<br><br>February 10<br>March 10<br>April 14                                                                                                                                                  | Environmental Education<br>11:374:416(LEC)<br>J. Isaacs--BLK 131<br><br>Capstone In HE<br>11:374:499(LEC)<br>E. Schoolman--FOR 138B                                                                         | <b>**Intro to EPIB</b><br>11:374:101 (REC 1)<br>TBD- HCK 118<br><br>Environmental History<br>11:374:312 (LEC)<br>J. Harris--FOR 191B<br><br>Environment Solutions<br>11:374:220 (LEC)<br>R. Shwom--HCK 218           |                                                                  |
| 3<br>12:10-1:30<br>*(12:25-1:20)              | <b>**Politics Env. Issues</b><br>11:374:279 (REC 6)<br>TBD- HCK 112<br><br>International and Environmental Law<br>11:374:462(LEC)<br>C. Payne--HCK 214<br><br>Research Methods<br>11:374:201 (LEC)<br>W. Hallman--BLK 131<br><br>Climate Change Risk (1-4pm)<br>16:378:502 (LEC)<br>R. Shwom- CSB 369B | Culture and Health<br>11:374:437 (LEC)<br>V. Ramenzoni--BLK 131                                                                                                                                                         | Environmental Education<br>11:374:416(LEC)<br>J. Isaacs--BLK 131                                                                                                                                            | <b>**Politics Env. Issues</b><br>11:374:279 (REC 5)<br>TBD- HCK 113<br><br>Research Methods<br>11:374:201 (LEC)<br>W. Hallman--BLK 131                                                                               | RU Engaged Byrne Seminar<br>11:090:101 (02)<br>C. Cuite-IFNH 205 |
| 4<br>2:00-3:20<br>*(2:15-3:10)                | <b>**Intro to EPIB</b><br>11:374:101 (LEC)<br>J. Isaacs-- CDL 109<br><br>Sustainable Food<br>11:374:289 (LEC)<br>E. Schoolman--HCK 205<br><br>Practicum Sustainability<br>11:374:399 (LEC)<br>J. Harris--BLK 131<br><br>Climate Change Risk (1-4pm)<br>16:378:502 (LEC)<br>R. Shwom- CSB 369B          | <b>**Politics Env. Issues</b><br>11:374:279 (LEC)<br>K. Klasa- ARH 200<br><br>Culture and Health<br>11:374:437 (LEC)<br>V. Ramenzoni--BLK 131<br><br>Intro to Sustainability<br>11:374:299 (LEC)<br>J. Harris--FOR 138B | <b>**Intro to EPIB</b><br>11:374:101 (LEC)<br>J. Isaacs-- CDL 109<br><br>Sustainable Food<br>11:374:289 (LEC)<br>E. Schoolman--HCK 205<br><br>Climate Change Policy<br>11:374:426 (LEC)<br>C. Payne--TH 101 | <b>**Politics Env. Issues</b><br>11:374:279 (LEC)<br>K. Klasa- ARH 200<br><br><b>**Intro to EPIB</b><br>11:374:101 (REC 3)<br>TBD- HCK 207<br><br>Intro to Sustainability<br>11:374:299 (LEC)<br>J. Harris--FOR 138B |                                                                  |
| 5<br>3:50-5:10<br>*(4:05-5:00)                | US Environmental Policy<br>11:374:313 (LEC)<br>E. Potosnak--RAB 104<br><br><b>**Politics Env. Issues</b><br>11:374:279 (REC 1)<br>TBD- HCK 218<br><br>Practicum Sustainability<br>11:374:399 (LEC)<br>J. Harris--BLK 131<br><br>Climate Change Risk (1-4pm)<br>16:378:502 (LEC)<br>R. Shwom- CSB 369B  | <b>**Politics Env. Issues</b><br>11:374:279 (REC 2)<br>TBD- HCK 204<br><br>Environmental Writing<br>11:374:311 (LEC)<br>D. Howland--BLK 131                                                                             | US Environmental Policy<br>11:374:313 (LEC)<br>E. Potosnak--RAB 104<br><br>Climate Change Policy<br>11:374:426 (LEC)<br>C. Payne--TH 101                                                                    | <b>**Intro to EPIB</b><br>11:374:101 (REC 2)<br>TBD- HCK 123<br><br><b>**Politics Env. Issues</b><br>11:374:279 (REC 3)<br>TBD- HCK 204                                                                              |                                                                  |
| 6<br>5:40-7:00<br>*(5:55-6:50)                | Water and Society<br>11:374:115 (LEC)<br>G. Pulsinelli--FNH 205<br><br>Environmental Justice<br>11:374:250 (LEC)<br>M. Mitchell--FS 101                                                                                                                                                                | Environmental Writing<br>11:374:311 (LEC)<br>D. Howland--BLK 131                                                                                                                                                        | Water and Society<br>11:374:115 (LEC)<br>G. Pulsinelli--FNH 205<br><br>Environmental Justice<br>11:374:250 (LEC)<br>M. Mitchell--FS 101                                                                     |                                                                                                                                                                                                                      |                                                                  |
|                                               |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                         |                                                                                                                                                                                                             |                                                                                                                                                                                                                      |                                                                  |
| * 55 minute                                   | Graduate Course                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                         |                                                                                                                                                                                                             |                                                                                                                                                                                                                      |                                                                  |
| Classes offered Online (90) or By Arrangement |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                         |                                                                                                                                                                                                             |                                                                                                                                                                                                                      |                                                                  |
| Course Number                                 | Course                                                                                                                                                                                                                                                                                                 | Instructor                                                                                                                                                                                                              | Course Number                                                                                                                                                                                               | Course                                                                                                                                                                                                               | Instructor                                                       |
| 11:374:101                                    | Intro to EPIB                                                                                                                                                                                                                                                                                          | Dr. Jenny Isaacs                                                                                                                                                                                                        |                                                                                                                                                                                                             |                                                                                                                                                                                                                      |                                                                  |
|                                               | <u>Classes by arrangement</u>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                         |                                                                                                                                                                                                             |                                                                                                                                                                                                                      |                                                                  |
| 11:374:482                                    | Internships to Climate Action                                                                                                                                                                                                                                                                          | Dr. Angie Oberg                                                                                                                                                                                                         |                                                                                                                                                                                                             |                                                                                                                                                                                                                      |                                                                  |
| 11:374:483                                    | Internship to Sci Communication                                                                                                                                                                                                                                                                        | Dr. Mary Nucci                                                                                                                                                                                                          |                                                                                                                                                                                                             |                                                                                                                                                                                                                      |                                                                  |
| 11:374:484                                    | Internships in Sustainability                                                                                                                                                                                                                                                                          | Dr. Jack Harris                                                                                                                                                                                                         |                                                                                                                                                                                                             |                                                                                                                                                                                                                      |                                                                  |
| 11:374:490                                    | Res. & Practicum                                                                                                                                                                                                                                                                                       | By arrangement                                                                                                                                                                                                          |                                                                                                                                                                                                             |                                                                                                                                                                                                                      |                                                                  |
| 11:374:492                                    | EPIB Trail or Internships                                                                                                                                                                                                                                                                              | By arrangement                                                                                                                                                                                                          |                                                                                                                                                                                                             |                                                                                                                                                                                                                      |                                                                  |